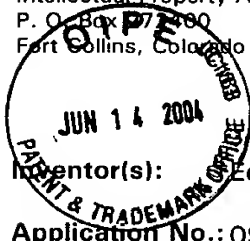


HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 177480
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10003834-1



IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Edward S. Beeman

Confirmation No.: 1255

Application No.: 09/838,974

Examiner: C. Lee

Filing Date: Apr. 20, 2001

Group Art Unit: 2622

Title: SYSTEM AND METHOD FOR PROVIDING UNIFORM ILLUMINATION AS RECEIVED BY AN OPTICAL DETECTOR

RECEIVED

JUN 21 2004

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Technology Center 2600

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
(X) New fee as calculated below () Supplemental Declaration
() No additional fee
() Other: _____ (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	18	MINUS	20	= 0	X \$18	\$ 0
INDEP. CLAIMS	5	MINUS	4	= 1	X \$86	\$ 86
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 86

Charge \$ 86 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV482736767US

Date of Deposit Jun 14, 2004

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By

Typed Name: Carrie Wilson

Respectfully submitted,

Edward S. Beeman

By

Christopher S.L. Crawford

Attorney/Agent for Applicant(s)

Reg. No. 51,586

Date: Jun 14, 2004

Telephone No.: (214) 855-8378